## Agenda

## Jefferson County Land & Water Conservation Committee Jefferson County Courthouse

320 S. Main St., Rm. #112 Jefferson, WI 53549

Wednesday, March 19, 2008

8:30 a.m.

Committee Members
Carlton Zentner, Chairperson
Howard Wiedenhoeft, Karen Christian

- 1. Call to order
- 2. Roll call (establish a quorum)
- 3. Certification of compliance with the Open Meetings Law
- 4. Review of the March Agenda
- 5. Citizen Comments
- 6. Review and Approval of the February 20, 2008 Meeting Minutes
- 7. NRCS Report (Natural Resources Conservation Service)-Brian Resch
- 8. Annexation Fee Resolution Discussion
- 9. Soil Stewardship Report
- 10. Correspondence
- 11. Set next meeting and possible agenda items
- 12.Adjourn

<sup>&</sup>quot;Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator at 920-674-7101 24 hours prior to the meeting so appropriate arrangements can be made."